



COUNTY OF SAN BERNARDINO

FAS

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code		SC	TRA	A	Contract Number <b>04-251 A-2</b>	
County Department <b>Public Works – Transportation</b>			Dept. <b>TRA</b>	Orgn. <b>TRA</b>	Contractor's License No. <b>723018</b>		
County Department Contract Representative <b>Jerry Ivy, P.E., Chief</b>			Telephone <b>387-7920</b>		Total Contract Amount - Current <b>\$80,492.00</b>		
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason: _____							
Commodity Code		Contract Awarded <b>Apr 6, 04</b>	Contract End Date		Original Amount <b>\$67,540.00</b>	This Amendment <b>\$6,200.00</b>	
Fund <b>SAA</b>	Dept. <b>TRA</b>	Organization <b>TRA</b>	Appr. <b>200</b>	Obj/Rev Source <b>2445</b>	GRC/PROJ/JOB No. <b>12H13687</b>	This Amendment <b>\$6,200.00</b>	
Project Name <b><u>National Trails Highway</u></b> <b><u>Bridge 54C-274 (#70)</u></b>			Estimated Payment Total by Fiscal Year – This Amendment				
			FY 04/05	Amount 6,200.00	I/D I	FY	Amount I/D
CONTRACT TYPE - 1							

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name \_\_\_\_\_ **A P Engineering Corporation** \_\_\_\_\_ hereinafter called: **Contractor** \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_ **1271 Columbia Avenue, Suite 10** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ **Riverside, CA 92507** \_\_\_\_\_  
 Telephone \_\_\_\_\_ Federal ID No. \_\_\_\_\_  
 \_\_\_\_\_ **(951) 686-2512** \_\_\_\_\_ **33-0652069** \_\_\_\_\_

**IT IS HEREBY AGREED AS FOLLOWS :**

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

**AMENDMENT TO CONTRACT**

**RECITALS**

1. The parties hereto entered into Contract 04-251 on April 6, 2004, for construction on National Trails Highway Bridge 54C-274 (#70), 0.2 mile east of Amboy.
2. Extra work is necessary due to changes to the plans for the bridge deck, bridge railing and traffic detour plan for the project.

**Auditor / Controller – Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

IT IS THEREFORE MUTUALLY AGREED

Contractor shall perform the following extra work as directed by the Engineer:

**1. Increases in Contract Quantities at Contract Unit Prices**

Item	Quant.	Unit	Item Description	Unit Price	Total
10	60	S.F.	Corrugated Bridge Deck Panels (+11%)	\$30.00	\$1,800.00
12	7	TON	Asphalt Concrete (Type A) (+58%)	\$200.00	\$1,400.00

**Subtotal (Increase): \$3,200.00**

**2. Extra Work at Force Account**

Item	Quant.	Unit	Item Description	Unit Price	Total
A-2 1	\$2,000.00	DLR.	Install 4"x6" Wood Posts on SP Detour Signs	1.00	\$2,000.00
A-2 2	\$1,000.00	DLR.	Welds for Guardrail Sleeves	1.00	\$1,000.00

**Subtotal (Increase): \$3,000.00**

**Grand Total (Increase): \$6,200.00**

The estimated net increase in the contract for this amendment is **\$6,200.00**

Due to this amendment, the working days specified in the Special Provisions will be increased by five (5) working days.

All other provisions of Contract No. 04-251 shall remain in full effect.

COUNTY OF SAN BERNARDINO

► \_\_\_\_\_  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

\_\_\_\_\_ A P Engineering Corporation  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_ Guringer Jit Singh  
(Print or type name of person signing contract)

Title \_\_\_\_\_ Principal Engineer  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_ 1271 Columbia Avenue, Suite 10  
Riverside, CA 92507

Approved as to Legal Form

Reviewed by Contract Compliance

Presented to BOS for Signature

► \_\_\_\_\_  
County Counsel

► \_\_\_\_\_

► \_\_\_\_\_  
Department Head

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_